



# CRESSING PARISH COUNCIL

Parish Clerk: Karen Kuderovitch, CILCA – Locum Clerk  
St Barnabas, Claud Ince Avenue, Cressing, Essex, CM77 8HG  
Tel: 01376 329288 Email: clerk@creasing-pc.gov.uk



## Councillors:

You are hereby summoned to attend the Meeting of the Cressing Parish Council to be held on Wednesday 14<sup>th</sup> January 2026 at 7pm, at St Barnabas, Claud Ince Avenue, Cressing for the purpose of transacting the following business.

## Members of the Public:

In accordance with The Public Bodies (Admissions to Meetings) Act 1960, members of the public wishing to address the Council have the opportunity to do so during the Public Forum. However, also in accordance with The Public Bodies (Admissions to Meetings) Act 1960, the public may be excluded whenever publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be transacted.

K. Kuderovitch, CILCA

Locum Clerk/RFO

9<sup>th</sup> January 2026

## A G E N D A

£ = Expenditure decision √ = Resolution to be made

- 26/1. **Recording of the Meeting**  
To receive notification from any person present of their intent to record the meeting.
- 26/2. **Declaration of Interests**  
At this point, all Members are to be reminded that they must disclose any interests they have in items of business on the meeting's agenda either at this point or during the agenda item. If not already done so, they are also obliged to notify the Monitoring Officer of the interest within 28 days of the meeting.
- 26/3. **Apologies for Absence** √  
To receive and agree any apologies for absence.
- 26/4. **Chair's Report**
- 26/5. **Public Participation**  
Members of the public will be offered the opportunity to speak on items on the agenda. (reference: standing orders item 4). The period will be no more than 15 minutes.
- 26/6. **Confidential Section** √  
Admission of the Public In accordance with the Public Bodies (Admission to Meetings) Act 1960, Members to resolve whether to exclude members of the public from all or part of the meeting as the items to be discussed are confidential (agenda items 209-211).  
**Residents are to note that once the sessions is closed, they may no longer participate in the meeting.**
- 26/7. **Approval of Minutes** √  
The Minutes of the Parish Council Meeting held on 12th November 2025 to be approved and signed by the Chair.

26/8. **Report from County & District Councillors**

26/9. **Planning**

**25/02846/OUT Land South Of, Witham Road, Cressing**

Outline application with all matters reserved for up to 120 dwellings including affordable homes, public open space including equipped play trail, landscaping, sustainable drainage system, vehicular access from Braintree Road and all associated infrastructure and development. |

**26/00004/HH 44 Mulberry Avenue, Cressing, Braintree**

Proposed summerhouse in rear garden

**25/02802/VAR | Land Opposite Sandiacres, Long Green, Cressing**

Variation of Condition 2 (Approved plans) of approved application 21/03214/REM granted 28.03.23 for: Application for the approval of reserved matters (in respect of layout, scale, appearance, and landscaping) pursuant to outline planning permission 18/00549/OUT granted 14.12.2020 (Allowed on appeal) for 250 dwellings, open space and associated ancillary works.

Variation would allow :- An amendment to the internal layout of the first floor for the Bradwell house type |

26/10. **Action Plan**

Members to review the plan.

26/11. **Finance £ √**

- a) Draft Budget for Precept report for 26/27 to be reviewed and approved for submission to Braintree District Council on 15<sup>th</sup> January 2026. The Clerk & Chair to sign the Precept form.
- b) Bank reconciliations/statements for December 2025 to be approved.
- c) To consider and resolve a structural survey of the Cressing Sports & Social Club @ £900 & VAT.
- d) To consider a grant application.
- e) Members to approve the following payments:

| DATE                           | PAYMENT TO | INFORMATION | AMOUNT | VAT | TOTAL |
|--------------------------------|------------|-------------|--------|-----|-------|
| To be presented at the meeting |            |             |        |     |       |

26/12. **Proposal for allotments- Land at Mill Lane Cressing/S106 Funds**

To consider and resolve to accept the offer. Clerk to report on community interest received.

26/13. **Community Items/Projects**

- Trees – Cllr. Sim
- Asset of Community Value – The Willow – further evidence required.
- Closure of Village Hall for redecoration

26/14. **Meetings for 2026**

To consider and agree the schedule.

26/15. **Communications √**

Contact from residents.

26/16. **Councillors to share any further information**

**Confidential Section (resolution taken at item 26/6 )**

Public & Press to be excluded.

---

26/17. **Lease – Pavillion/Cressing Sports & Social Club**√  
Members to review draft contract.

26/18. **Lease - Cressing Playing field and changing rooms** √  
Members to review draft contract.

26/19. **Locum Clerk**  
To discuss and resolve the employment of a permanent Parish Clerk & RFO.